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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00429202
LOAN NO. 5721194560 (7032642) [1668290318 FMA]

5/19/0064 14 001 Page 1 of 2
2000-08-22 10:26:51
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELTON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 25, 1998, executed by AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF
ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1993, AND KNOWN AS TRUST
NUMBER RV-012206
to FIRST UNION MORTGAGE CORPORATION

and recorded on JULY 10, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98593320 microfilm
number _____ pin number 13-33-223-001
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 8 IN BLOCK 24 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 13-33-223-001.

Property Address: 5155 WEST DICKENS, CHICAGO, ILLINOIS 60639

J=FM779.S.08030



Loan No.

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Loan No. 5721194560 (7082542) / 1668290318 FIMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2000, but effective FEBRUARY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

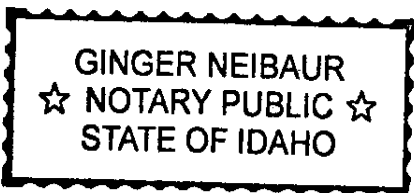
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401