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5531/0026 52 001 Page 1 of 2000-08-22 09:26:34

Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDAL C, CALIFORNIA 9120 GREEN LE LOAN: 6905575368

83



MORTGAGE/DEED OF TRUST ASSIGNMENT

6905575368

For value received, Conseco Bank, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, little, and interest in and to a certain Mortgage/Deed of Trust dated November 12, 1999 made by Johnny Jefferson and Tanya Jefferson, Jointly, as mortgagor(s), to Conseco Bank, Inc. as mortgagee, as filed in the offices of the County or Document# 09098945. Recorder, County of Cook, State of Illinois, Bock, _____, Page _ Pin# 29-10-227-007, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this 30 of May, 2000.

Conseco Bank, Inc.

Kelly Jensen Authorized Agent, Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney In Fact for Conseco Bank,

Inc.

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Kelly Jensen personally came before me on this date and acknowledged that he is an Authorized Agent of Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney in Fact for Conseco Bank, Inc. and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him.

Witness my hand and official seal dated this 30 of May, 2000.

SATINA SUND Notary Public - Arizona Maricopa County Av Commission Expires March 22, 2004

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COMMANDE TO THE PROPERTY OF TH

EXHIBIT A

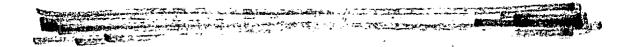
Legal Description:

LOT 7 IN SLOCK 3 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTE.

Parcel ID: 29-15-227-007

7-007
Or Cook Colling Clarks Office

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