

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE

12-031

Equi-Financial, L.P. ("Lender") having a principal place of business
at 1275 Wampanoag Trail
East Providence, RI 02915 holder of a mortgage

by: Ricardo Carmona
to said Lender, dated February 23, 2000, recorded in
Records of Deeds _____

at _____ in consideration paid,
assigns said mortgage and the note and claim secured thereby to

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126



without recourse and without warranties, expressed or implied, except such as are expressly set forth in
the Loan Sale Agreement between Lender and _____

Property Address: 1314 North Homan, Chicago, IL 60651

IN WITNESS THEREOF, Lender by an Officer duly authorized, has executed the foregoing instrument
this 23rd day of February, 2000

Joanne Picheering
Witness

Equi-Financial, L.P.
By: Equi-Financial Corporation,
Its General Partner

1973190
4435

Yandace Amemenga
Witness

By: James J. Suglia
Senior Vice President



STATE OF Rhode Island
COUNTY OF Providence

Recorded 2-29-00
INS # 00145705

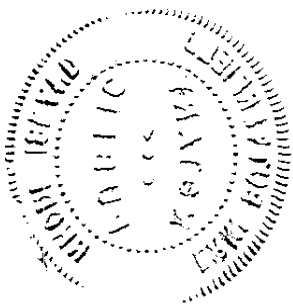
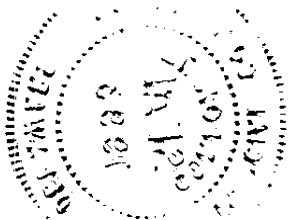
In East Providence on the 23rd day of February, 2000, before me personally
appeared James J. Suglia the Officer
of Equi-Financial Corporation to be known and known by me to be the
Officer of said Equi-Financial Corporation the party executing the
foregoing instrument, and who acknowledged said instrument by the person executed in the said
capacity of the person to be a free act and deed and the free act and deed of _____
Equi-Financial Corporation and Equi-Financial, L.P.

Loan No. 19777

Cixin Butterfield
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/18/2000
SND
B20
MME

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 4 IN BLOCK 1 IN J.S. HAIR'S SUBDIVISION ~~OF THE SOUTH 1/2 OF THE NORTH~~
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED NOVEMBER 16, 1911 AS DOCUMENT NUMBER 4858509 IN
COOK COUNTY, ILLINOIS.

PIN # 16-02-221-033

Property of Cook County Clerk's Office