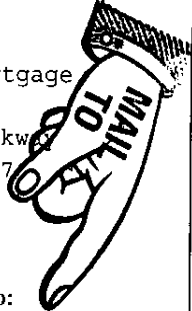


UNOFFICIAL COPY 00643204

5527/0042 90 001 Page 1 of 3
2000-08-22 09:55:00
Cook County Recorder 25.50

Prepared By:

Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness IL 60067



After Recording Return To:

Resource Plus Mortgage
1600 Colonial Parkway
Inverness, IL 60067

[Space Above For Recorder's Use]

117366 ASSIGNMENT OF MORTGAGE

LOAN NO. 026868366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp of America, without recourse
75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
August 17, 2000 to secure payment of Two Hundred Ten
Thousand Four Hundred Thirty
(U.S. 210,430.00) executed by MARK J MULLEN, A Single Man and MARY JO
HAYES, A Single Woman

10/15

3

00643203

to Resource Plus Mortgage Corporation
a corporation organized under the laws of and whose address
is 1600 Colonial Parkway, Inverness IL 60067
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 08-31-401-009

Commonly known as: 642 CLOVER HILL LANE
ELK GROVE VILLAGE, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Handwritten Signature]

Witness

Witness

Resource Plus Mortgage
Corporation

(Assignor)

By: *[Handwritten Signature]*

(Signature)

STATE OF IL
COUNTY OF

On August 17, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Handwritten Signature]

Notary Public

My Commission Expires: 9/26/00

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM8349
Assoc. File No: 117366

UNOFFICIAL COPY

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

00643204

COMMITMENT - LEGAL DESCRIPTION

THAT PART OF LOT 24 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT NO. 89287964, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 24; THENCE SOUTH 02 DEGREES 41 MINUTES 46 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 24, 108.98 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 41 MINUTES 46 SECONDS EAST ALONG SAID EAST LINE OF LOT 24, 6.44 FEET TO A CORNER OF SAID LOT 24; THENCE NORTH 88 DEGREES 52 MINUTES 28 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT 24, 47.97 FEET TO A CORNER OF SAID LOT 24; THENCE SOUTH 01 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE MOST EASTERLY EAST LINE OF SAID LOT 24, 15.70 FEET; THENCE SOUTH 84 DEGREES 11 MINUTES 57 SECONDS WEST, 171.88 FEET TO THE WESTERLY LINE OF SAID LOT 24; THENCE NORTHERLY ALONG WESTERLY LINE OF SAID LOT 24, BEING A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 125.00 FEET, AN ARC DISTANCE OF 26.13 FEET; THENCE NORTH 84 DEGREES 11 MINUTES 57 SECONDS EAST, 127.81 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PM 08-31-401-009

00643204

STEWART TITLE GUARANTY
COMPANY