

Recording requested by / Return to:
Peelle Management Corporation (90728)
P.O. Box 1710, Campbell, CA 95009-1710

5540/0009 51 001 Page 1 of 3
2000-08-22 10:10:01
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 58980113
1st LN#: 0110823150 2nd LN#: 0022934665

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation
FKA Crestar Mortgage Corporation
whose address is 1001 Semmes Avenue, Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/15/99 as Instrument/series/file: 99571376
Original Mortgagor--: SUSANNE JOHNSON LEGGETT JOHN A LEGGETT

***-SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused (his instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 2000
SUNTRUST MORTGAGE, INC.

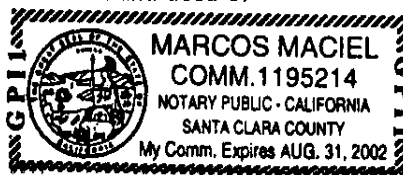
By: WA
N. An
Vice President

R Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/24/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*S 4/20
P 13
M 20
E
S.H*

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0110823150 (12-031 IL Cook)

Tax ID #: 10-14-118-043
Date of mortgage: 06/04/09
Property Address: 9235 North Hamlin Av Evanston, IL 60203
SEE ATTACHED LEGAL

Property of Cook County Clerk's Office

JOB#: 90728
LOAN#: 0110823150
ST-CO: 12-031
LAST NAME: Legett
REEL/BATCH#: 7A

RIDER - LEGAL DESCRIPTION

THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN THE ASSESSORS'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, CONTINUING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITHIN PROLOGATION OF THE LAST DESCRIBED LINE 163.61 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE FO SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 184.30 FEET TO A LINE 173.0 FEET AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.