UNOFFICIAL CO470024 51 001 Page 1 of

2000-08-22 10:23:26

Cook County Recorder

DOV LOAN NO: 0001277805 NAME: SUTTON, RONALD D P/O DATE: 03/14/2000

PREPARED BY: Jessica Mummer LOGS NATIONAL DOCUMENT SERVICES 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO: was Natural Document Senices 4201 Lake Cook Road Northbrook, IL LEOCG2



-CATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RONALD D. SUTTON AND GLENDA SUTTON, HIS WIFE to PERCY WILSON MORTGAGE AND FINANCE CORPORATION on 06/20/1979 and recorded on 06/26/1979 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 25022490.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of Clothi record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

25321130010000 PIN NO:

Property Address: 12802 S. THROOP ST, CALUMET PK, IL

05 / 23 / 2000 Dated:

BENEFICIAL SAVINGS BANK

Vice President Joseph

UNOFFICIAL COPY

Derry of Cook County Clerk's Office

UNOFFICIAL COPY 3

STATE OF

Pennsylvania

COUNTY OF Philadelphia

The foregoing instrument was acknowledged before me on 05 / 23 / 2000, by Joseph F. COYLE, Vice President of BENEFICIAL SAVINGS BANK on behalf of said CORPORATION.

Mustine M. Slowik PUBLIC

My Commission Expires:

ILDOV.BENEFICIAL (2):07553757)

Batch: 03/15/2000

Notarial Seal Christine M. Slowik, Notary Public Philadelphia, Philadelphia County My Commission Expires Oct. 5, 2000

Member, Pennsylvania Association of Notacies

Office

UNOFFICIAL COPY

LOAN#0001277805 COUNTY COOK STATE IL

ADDENDUM

LOT 1 IN MULLENBROOK "B" BEING A SUBDIVISION OF THE EAST 179 FEET OF THE SOUTH 377-18 FRET OF THE NORTH 1066.78 FEET OF THE WEST 5 CHAINS OF THE EAST 15 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4, SECTION 324 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 1, 1947 AS DOCUMENT 14,157,476 IN COOK COUNTY, Cook County Clerk's Office ILLINOIS.