NOFFICIAL CO500644671 MAIL TO: 2000-08-22 10:43:07 see address below Cook County Recorder 23.50 NAME'& ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054 

## STATE OF ILLINOIS

Know All Men by These Presents, 71.21 PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto THOMAS P HANLON/KANG-MEI HANLON//

of the County of COOK and State of ILLINOIS of right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/24/1997, and recorded in the Recorde's office of COOK County, in the State of Illinois, as Book Page Document No. 97-058833, to the premises therein described, situated in the County of COOK, as follows to wit:

## 306 HILLSIDE DRIVE STREAMWOOD, IL 60107

LOT 726 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959 AS DOCUMENT NUMBER 1882482 IN COOK COUNTY, ILLINOIS.

TAX-ID#06-23-202-019-0000.

WITNESS hand \_\_\_\_\_\_ and seal on this 13 day of July 2000

DAVID FERRY

ELEONOR HAMILOTHORIS Witness

MICHAEL DANLAG VICE PRESIDENT

SUSAN BROWN ASSISTANT SECRETARY

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May

STATE OF NEW JERSEY

## COUNTY OF BURLINGTON

On this day July 13, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and Antoinett

Antoinette Burhart

NOTARY PUBLIC OF NEW JERSEY

ANTOMMISSION EXPIRES MARCH 18, 2003 SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

My commission expires on