

UNOFFICIAL COPY

00644236

55 5/001 30 001 Page 1 of 1
2000-08-22 09:40:21
Cook County Recorder 23.00



JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 13, 2000 in Case No. 99 CH 6388 entitled City of Chicago vs Nash and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on March 13, 2000, does hereby grant, transfer and convey to CITY OF CHICAGO, a Municipal Corporation, the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 25 IN BLOCK 2 IN JAMES U. BORDEN'S FIRST ADDITION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-17-401-043.

Commonly known as 5948 South Aberdeen, Chicago, Il.

In Witness Whereof, said Grantor has caused its name to be signed presents by its President, and attested to by its Secretary, this May 10, 2000.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

Buyer, Seller or Representative
AUG 22 2000
Notary Public, State of Illinois
My Commission Expires 05/21/04

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 10, 2000 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
ANDRETTA M. HESSE
Notary Public, State of Illinois
My Commission Expires 05/21/04

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
This deed is exempt from real estate transfer tax under 35 ILCS 305/4(1).

RETURN TO:

Box # 411

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NO. 13 500 000
10/10/10

Handwritten signature

Handwritten signature

STATE OF ILLINOIS
ASAM M. L. MONTANA
CLERK OF COOK COUNTY
1100 N. LAKE ST. CHICAGO, IL 60610