

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY

Original Mortgagor: DANIEL ENGH, HEIDI ENGH

Recorded in Cook County, Illinois, on 11/12/97 as Instrument # 97844608

Tax ID: 14-08-117-049-1021

Date of mortgage: 11/03/97 Amount of mortgage: \$104800.00 Address: 1433 W Summerdale #2a Chicago, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

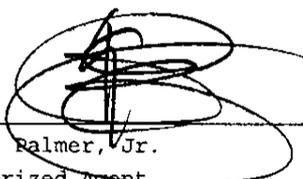
Dated: 08/07/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: \_\_\_\_\_

K. E. Palmer, Jr.  
Authorized Agent



Attest: Norm Harrison  
Authorized Agent



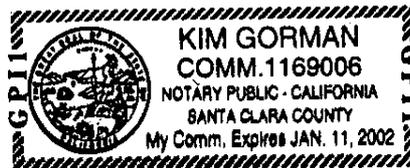
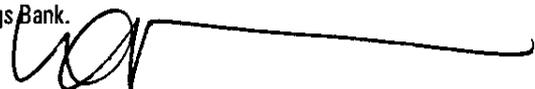
State of California

County of Santa Clara

On 08/07/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3496504 P.I.F.: 07/17/00 \$104800.00

FINAL RECON.JL 90587 Inv:000 OHIO 1 08/07/00 02:30:44 12-031 IL Cook 773:2 2

Handwritten notes: 54, PE, 5/16, AW