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OnCall Mortgage- AKA  
Crossland Mortgage  
2200 Powell St. Suite 750  
Emeryville, CA 94608

Property of Cook County Clerk's Office

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
Loan ID: 0020236329

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.  
450 AMERICAN ST. SIMI VALLEY, CA. 93065 (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated June 9, 2000, made and executed by  
STEPHAN NOWELLS

to and in favor of CrossLand Mortgage Corp upon the following described  
property situated in COOK County, State of Illinois:

LOT 25 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCK 4 AND OF LOTS 1 TO 12 IN  
BLOCK 3 IN JUNIUS MULVEY'S SUBDIVISION OF THE SOUTH 703.4 FEET OF THAT PART  
LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION  
23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Five  
Hundred and no/100 (\$ 172,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. \_\_\_\_\_)  
00 500427 ) of the 7/6/00 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

*Assignor: 00-20-206-006-0008*

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials/signature*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-9-00

*[Handwritten Signature]*  
ALEXANDRA WATKINS

Witness

CrossLand Mortgage Corp

(Assignor)

Witness

By:

*[Handwritten Signature]*

(Signature)

RANDALL HARMON  
ASSISTANT SECRETARY

Attest

Seal:

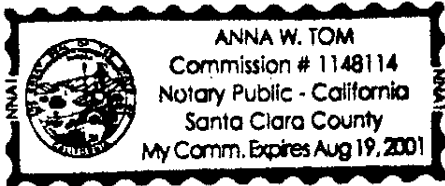
State of CALIFORNIA  
County of ALAMEDA

This instrument was acknowledged before me on 7-20-00

by RANDALL HARMON

as ASSISTANT SECRETARY

of CrossLand Mortgage Corp



*[Handwritten Signature]*  
ANNA W. TOM

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