

LOAN NUMBER: 0000032979

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
CITIMORTGAGE, INC.
15851 CLAYTON ROAD, MS 321
BALLWIN, MO 63011



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 5, 2000, and are in the original principal amount of \$ 350,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JEROME M RICHARDSON		
LYNNE M RICHARDSON	5/9/00 00326077	3196 0179

IN TESTIMONY WHEREOF said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 7 day of June, 2000.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: **JANET HILL**
Title: **DELIVERY SHIPPER**

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 7 day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JANET HILL the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
TERI WATKINS
Notary Public

My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH. 45482-0255
ATTN: TAM HIME LICK
FINAL DOCUMENT CONTROL



*SMD
DJ
Hyer
CW*

Property of Cook County Clerk's Office

NUMBER: 10-07-412-011-0000

07-41-13

LEGAL DESCRIPTION:

LOT 3 IN THE RESUBDIVISION OF LOTS 91, 91A AND 94 IN GOLF ACRES BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 IN GEISCHECKERS PARTITION OF LANDS IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS