



RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0008136707

XRF0391-015-0517

Release of Mortgage

Date: MARCH 24, 2000
Date of Mortgage: NOVEMBER 13, 1997
Recording Information: INST 97-921730

Date of Recordation: DECEMBER 08, 1997
Tax Number: TAX 03-04-204-073-1012

Mortgagor: H. ADAM ALLAN AND STACI A. ALLAN HIS WIFE

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 1223 ROTH COURT
WHEELING, ILLINOIS 60090

County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto H. ADAM ALLAN AND STACI A. ALLAN HIS WIFE, 1223 ROTH COURT, WHEELING, ILLINOIS 60090

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

PARCEL 1: UNIT 14D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VEDAR RUNN III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22130390, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCLE 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 22109221

RECORD SECOND

Handwritten signature and date: 5/18 P/20 M/10

UNOFFICIAL COPY

XRF0391-015-0517

AURORA LOAN SERVICES INC.



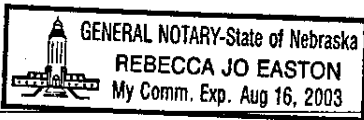

By: REGINA LASHLEY
Title: VICE PRESIDENT

Acknowledgement

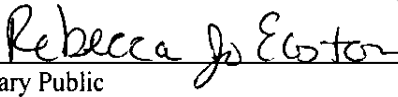
State of NEBRASKA, County of SCOTTS BLUFF ss:
The foregoing instrument was acknowledged before me this 24TH day of MARCH
2000, by REGINA LASHLEY
as VICE PRESIDENT of
AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Date Commission Expires


Notary Public

Prepared By: ANGELA M. MUIRHEAD
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202