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Fecording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank 425 Phillips Blvd Trenton, NJ 086285543/0098 89 001 Page 1 of 3 2000-08-22 15:55:43 Cook County Recorder 25.50





SATISFACTION

Cenlar Federal Savings Bank #:6737/119 "Foote" Lender ID:B54/ Cook, Illinois

KNOW ALL MEN BY THESE TRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORETTA N. FOO!F, AN UNMARRIED WOMAN

Original Mortgagee: CTX MORTGAGE COMPINY

Dated: 07/22/1998 and Recorded 08/03/1998 as Instrument No. 98678887

Book/Reel/Liber 9086, Page/Folio 0145, in the County of COOK State of ILLINOIS

-Assigned by CTX MORTGAGE COMPANY TO CHASE MANHATTAN MORTGAGE CORPORATION Recorded 11/25/98 as Instrument No. 08070846 in 300k/Reel/Liber 3534 Page/Folio 0147

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 13-18-409-034-1039
Property Address: 6530 W Irving Park #509, Chicago, IL, 60634-6062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation

On <u>April 27, 2000</u>

Legal:

YVONNE I. DOWNIE, VICE PRESIDENT

EMJ-20000427-0016 ILCOOK COOK IL BAT: 300541 KXILSOM1

Sy

Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON April 27, 2000, before me, Hallie L. Richards, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Yvonne I. Downie, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Hallie L. kichards

Notary Expires: 03/15/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Centar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900 EMJ-20000427-0016 ILCOOK COOK IL BAT: 30054167770 9 XXLSOM1

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Dir Clort's Office

PARCEL 1: UNIT 509 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE-13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: PERPETUAL, NON-FXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIFI'I "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTER UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-41 AND STORAGE SPACE NO. S-39, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

Permanent Index No: 13-18-409-034-1039

Property Address: