

UNOFFICIAL COPY 00645122

0343/0102 89 001 Page 1 of 3  
2000-08-22 16:08:34  
Cook County Recorder 25.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 000005001609057736

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregory N Christoff And Pamela E Bland, it/h/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1994, and recorded on November 30, 1994, in File 04 007684 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

15-28-424-010 \*AS IN ABOVE SAID MORTGAGE\* \*SEE ATTACHED LEGAL\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1142 ROBINHOOD LN, LAGRANGE PARK, IL, 60525-0000

Witness my hand and seal May, 18, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Betty S. Rice  
Asst. Vice President



SY  
PK  
M  
CW

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Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 18, 2000.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Nicole Moore  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 70111-9981

Loan No: 000000001609057736  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24785230475



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SEARCHED  
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INDEXED  
FILED  
MAY 19 2009  
CHICAGO, ILL.

CHEMICAL RESIDENTIAL MORTGAGE CORP

which is organized and existing

under the laws of the State of New Jersey, and whose address is

205 SMITH ST

PURTH ANBOY NJ 08861

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00645122

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Borrower owes Lender the principal sum of One Hundred Sixty-Four Thousand, and 00/100

Dollars

(U.S. \$ 164,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOTS 159 AND 160 IN TALMAN AND THIELE'S WEST 31ST STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1926 AS DOCUMENT 9369585 IN COOK COUNTY, ILLINOIS. PIN # 15-28-424-010-0000 AND 15-28-424-011

04007684

which has the address of

1142 ROBINHOOD LN, LAGRANGE PARK, IL 60525

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.