UNOFFICIAL COPY



MORTGAGE / DEED OF TRUST ASSIGNMENT

6905694839

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 24, 1999, made by Joseph Garcia and Mary Garcia, his wife as joint tenants, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day or February 29, 2000.

Mtg. Rec. Bk_____

Instrument # 0413-148

Conseco Bank, Inc.

В

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby corfully that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day February 29, 2000.

(Notary Seal)

Notary Public

My Commission Expires:

MARICRUZ PUENTE
Notary Public - Arizona
Maricopa County
My Commission Expires
March 1, 2003

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE. LOAN: 6905694839

09"26

Cook County Recorder

2000-08-22 10:40:35

5545/0005 27 001 Page 1 of

4ZZS4900

5 NO 5 NO 11/18



EXHIBIT A

Legal_Description:

LOT 34 IN BLOCK 2 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WIRIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR N, (UAR)

0-104-03.

COOK COUNTY CLEARS OFFICE OF TITLES OF FEBRUARY-14, -1917 AS DOCUMENT NUMBER 69920.

Parcel ID: 13-10-104-033