UNOFFICIAL COPY

MORTGAGE / DEED OF TRUST ASSIGNMENT



6905641020

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 20, 1999, made by John P Dixon and Anika Dixon, f/k/a Anika Shaw, husband and wife, not in tenancy in common, but in joint, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day or February 29, 2000.

Mtg. Rec. Bk_Pg__

Instrument #091532

Conseco Bank, Inc.

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day February 29, 2000.

(Notary Seal)



Notary Public

My Commission Expires:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6905641020

5545/0842 27 001 Page 1 of 2 5000-08-22 11:13:38 500k County Recorder

SNO SNO NYES



EXHIBIT A

Legal Description:

Lot 20 in Block 6 on Ford Calumet Highlands Addition to West Hammond Subdivision of the West 652 feet of the East 1316 feet to the South 1/2 of the Norther t 1/4 of Section 7, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to restrictions, reservations, easements, covenants, oil, gas, or Tork

17-011-4

Of Colling Clarks

Office mineral rights of record, if any.

Parcel ID: 30-07-207-011-0000