

UNOFFICIAL COPY

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5545/0050 27 001 Page 1 of 2  
2000-08-22 11:23:33  
Cook County Recorder 43.50



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5500035125



Loan Number 2070-99111537-035

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

**Conseco Finance Servicing Corp.**

all beneficial interest under that certain Mortgage Dated: **DECEMBER 28, 1999**  
Executed by: **MARJORIE ARMSTRONG and EURIUS ARMSTRONG, WIFE AND HUSBAND,**  
Mortgagor, to: **DECISION ONE MORTGAGE COMPANY, LLC,** Mortgagee, and recorded as Document  
No. 00021016, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of  
Official Records in the County Recorder's Office of **COOK County, ILLINOIS,** describing land therein as:

SEE ATTACHED SCHEDULE "A"



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**DECISION ONE MORTGAGE COMPANY, LLC**

By *MJB*  
**M. J. BURKE** Vice President

Attest: *LaQuanda Jefferies*  
**LaQuanda Jefferies** Asst. Secretary

State of North Carolina, Mecklenburg County

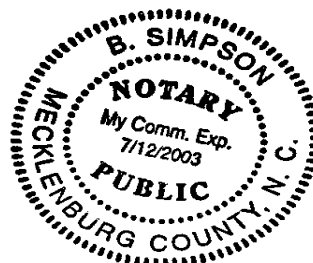
This 04 day of JAN 2000, \_\_\_\_\_, personally came before me, the undersigned Notary Public, LaQuanda Jefferies, who, being by me duly sworn, says that she knows the common seal of **DECISION ONE MORTGAGE COMPANY, LLC**, and is acquainted with M. J. BURKE who is the Vice President of said Limited Liability Company, and that she, the said LaQuanda Jefferies, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 04 day of JAN 2000

*B Simpson*  
Notary Public

My commission expires:

GMD 0479 (494)



*SND  
P2  
SND  
MAY*

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 99113977

00645274

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN RESUBDIVISION OF BLOCK 191 IN SUBDIVISION BY CALUMET CHICAGO CANAL AND DOCK COMPANY IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 10212 S. HOXIE AVENUE, CHICAGO, IL 60617

PIN: 25-12-429-035

Property of Cook County Clerk's Office