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5540/0181 51 001 Page 1 of 2
2000-08-22 15:20:42
Cook County Recorder 23.00

PREPARED BY +
RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913



1174176
3/3

BOX 260

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 8/4/2000 executed by WAYNE TATKUS, AN
UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded
as Instrument No. _____ on _____ in book _____, page _____, of
Official Records in the County Recorder's office of COOK County, Illinois and secured by land as
described in said Mortgage and commonly known as:

2440 186TH ST. UNIT #3D
LANSING, IL 60438

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TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DIANE SCELSA / ASST. VICE PRESIDENT
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 8/3/2000 before me, personally appeared DIANE SCELSA personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



Investor Loan #: 08101364
Loan #: 2310070172
Report: 1129A

ATGF, INC.

[Handwritten initials]

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Loan Number: 2310070172

Date: 8/4/00

Property Address: 2440 186TH ST. UNIT #3D
LANSING, IL 60438

EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT D-3 TOGETHER WITH ITS UNDIVIDED 3.5 PERCENT INTEREST IN THE COMMON ELEMENTS IN PINEWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466450 IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 30-31-319-049-1024