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LOAN NO. 11121943

This form was prepared by: *Return for* WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

BOX 260 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the BANK OF AMERICA, N.A. a corporation organized and existing under the laws of (herein "Assignee"), whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202 a certain Mortgage dated AUGUST 4, 2000, made and executed by JOSE A. BURGOS AND MARIA G. BURGOS, HUSBAND AND WIFE

00646641

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

AND
LOT TWENTY-FIVE (25) THE WEST 12 FEET OF LOT TWENTY-SIX (26) IN BLOCK TWO (2) IN HADDING COLLEGE SUBDIVISION OF THE EAST HALF (1/2) OF THE ~~NORTHWEST~~* QUARTER (1/4) OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

*NORTHEAST *NEB JAB*

Parcel ID#: 19-23-307-065
Property Address: 6751 S. LAWNSDALE AVENUE, CHICAGO, ILLINOIS 60629
such Mortgage having been given to secure payment of (\$ 136,750.00)
ONE HUNDRED THIRTY-SIX THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *WPT*

ATGF, INC.

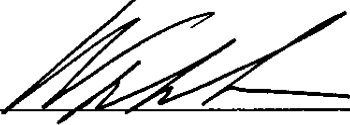
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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

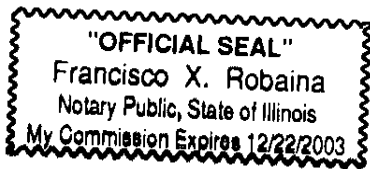
STATE OF ILLINOIS

COUNTY OF COOK

On August 4, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina

Dated this 4th day of August, 2000



PROPERTY OF COOK COUNTY CLERK'S OFFICE