

Loan #: 10122417
Prepared By:

5540/0213 51 001 Page 1 of 1
2000-08-22 16:47:34
Cook County Recorder 23.50



When Recorded Mail To:

TITLE WEST MORTGAGE, INC.
20970 WARNER CENTER LANE,
SUITE B
WOODLAND HILLS,
CALIFORNIA 91367

PREPARED BY/RECORD & RETURN TO:

TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10122417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2000 executed by YVONNE EMORY, A SINGLE WOMAN

to TITLE WEST MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 20970 WARNER CENTER LANE, SUITE B, WOODLAND HILLS, CALIFORNIA 91367 and recorded as Document No. 00280917, by the County COOK

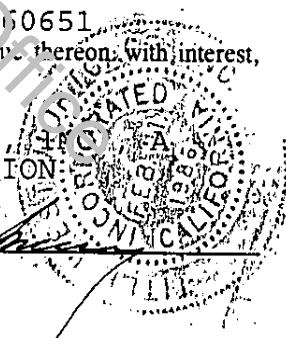
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 IN BLOCK 6, IN WASELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-05-216-023
Rec-4/21/00
BK-2854 Pg 0095

P.I.N.: 16-05-216-023
Commonly known as: 1342 NORTH MASON AVENUE, CHICAGO, ILLINOIS 60651
Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA
COUNTY OF ~~COOK~~ LOS ANGELES

TITLE WEST MORTGAGE, INC.
CALIFORNIA CORPORATION



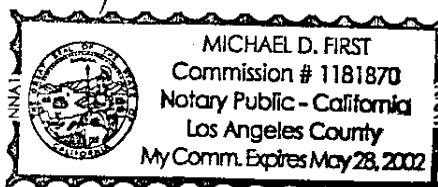
On APRIL 28, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared SYLVIA A. O'SHAUGHNESSY known to me to be the CORPORATE SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *Sylvia O'Shaughnessy*
Its: SYLVIA O'SHAUGHNESSY
CORPORATE SECRETARY

Faith Dejesus
Witness: FAITH DEJESUS

Notary Public *Michael D. First*
County,

My commission Expires:



12-031
\$23.50
1-P

