

# UNOFFICIAL COPY



00646681

Escrow No.  
Loan No. 3341427

00646681

5540/0231 51 001 Page 1 of 2  
2000-08-22 16:53:09  
Cook County Recorder 23.50

RECORDING REQUESTED BY  
AND MAIL TO:

RECORD AND RETURN TO: TINA BRANTLEY  
EquiCredit Corp./Sec. Mkt./Doc. Control  
P. O. Box 44136  
Jacksonville, FL 32231-9957

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

**EquiCredit Corporation of America**

all beneficial interest under that certain Mortgage dated 09/08/1999  
executed by EDWARD LIN MARRIED TO MARY DEACY LIN

To **FIRST FRANKLIN FINANCIAL CORPORATION**, A DELAWARE CORPORATION, and recorded 9-16-99  
as Document No. 99877799, In book, 7747 Page 0094  
of Official Records in the office of the County Recorder of COOK County, ILLINOIS,  
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 8790137601

Assessors Parcel Number: 17-17-304-060 VOL 592

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

STATE OF California }

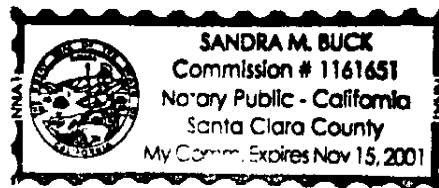
By: Li Wang

Li Wang  
Collateral Specialist

County of Santa Clara }

On 09/14/99, before me, the undersigned, a Notary Public in and for said State, personally appeared  
**Li Wang**, personally known to me to be the person whose name is subscribed to the within instrument and  
acknowledged to me that, she executed the same in her authorized capacity, and that by her signature on the  
instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature

Sandra M. Buck

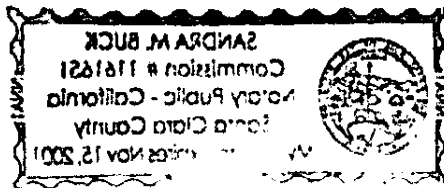
(this area for official notarial seal)

12/03/01  
\$23.50

2-P

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Property of Cook County Clerk's Office



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8790137601

Legal Description:

LOT 35 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 (BY HENRY W. HONORE) OF  
BLOCK 40 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel NO: 17-17-304-06D v01 592

PROPERTY of Cook County Clerk's Office

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