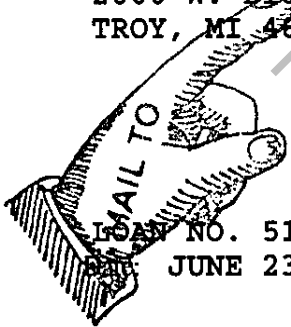




PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48084

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**



LOAN NO. 51010
JUNE 23, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 23, 2000** executed by
JEFFREY J. JACOBSEN AND NICOLE M. JACOBSEN, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION 00646781**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of
ONE HUNDRED TWENTY-FOUR THOUSAND EIGHT HUNDRED EIGHT AND 00/100
DOLLARS, with interest thereon from **JUNE 23, 2000**,
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
Its: *Daniel J. Rogers*
President
By _____
Its: _____

UNOFFICIAL COPY

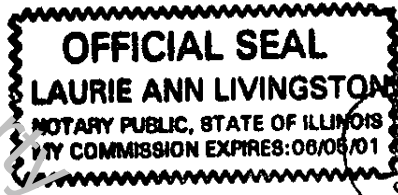
00646782

~~00716181~~

STATE OF Illinois }
COUNTY OF Lake } ss.

~~00716781~~

On this 23rd day of June 2000, before me, a Notary Public
within and for said County, personally appeared Daniel S. Myers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
President and
Directors and said
acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

UNOFFICIAL COPY ~~00646781~~

00646781 ~~00646781~~

THE SOUTH 60 FEET OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 AND EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 02-22-215-012

Property of Cook County Clerk's Office