

UNOFFICIAL COPY 00647880

Prepared By

DIANE BRAUN
4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

10/0022 47 002 Page 1 of 2
2000-08-23 11:15:54
Cook County Recorder 23.50



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENEUE-SUITE 210
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5835471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 2000
executed by ANTHONY C. PARISI, DIVORCED NOT SINCE REMARRIED

to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

00647879

, as Document described

hereinafter as follows:

Commonly known as 1839 MCKOOL AVENUE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On AUGUST 17, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN L. ISMAJLAJ
known to me to be the ASST. SECRETARY
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public [Signature]
DIANE BRAUN DUPAGE County,
My Commission Expires

[Signature]
By: KAREN L. ISMAJLAJ
Its: ASST. SECRETARY

By:
Its:

Witness:

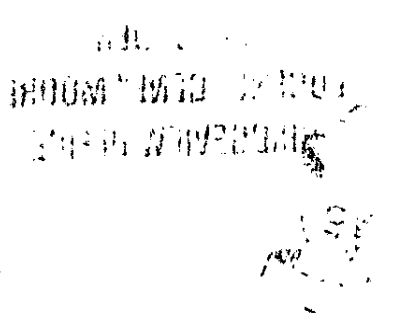


[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049



06-36-123-037

Property of Cook County Clerk's Office

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LOT 6454 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS
6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN
SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

5835471

