



WHEN RECORDED MAIL TO:
GREGORY ANDERSON
716 BURNS AVE
FLOSSMOOR, IL 60422

Loan No. 450748173



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **7952 S WASHTENAW, CHICAGO**
Permanent Tax No.: **19362010390000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **GREGORY ANDERSON**, to **GMAC MORTGAGE CORPORATION** on **June 11, 1997**, and recorded in Document No. **97-431622**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 9, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

Stacy Edeker
STACY EDEKER

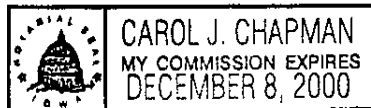


STATE OF IOWA
County of Black Hawk

On **August 9, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-08-02



(Notary's Seal)

S-Y
B-Z
M-Y

UNOFFICIAL COPY

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EXHIBIT A

LOT 26 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 17 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office