

UNOFFICIAL COPY

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Prepared By:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

5377004 25 001 Page 1 of 2
2000-08-23 09:33:10
Cook County Recorder 23.50



Loan No. 317988 #52

Commonly known as:

2017 DARROW AVENUE
EVANSTON, IL 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/08/2000 executed by
MAVIS D. SIMPSON, A WIDOWER

to FISHER MORTGAGE COMPANY, INC., AN ILLINOIS CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
THE SOUTH 33 1/3 FEET OF LOT 17 IN BLOCK 2 IN MCNEILL'S ADDITION
TO EVANSTON IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#10-13-201-012

* BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (P.F.C), Chicago, Illinois 60670-0126

1968601
4434

Prop. address, 2017 Darrow Ave, Evanston IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/08/2000

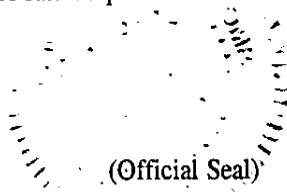
Ruth H. Furlong
RUTH H. FURLONG, VICE PRESIDENT

Cynthia Jackson
CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 02/08/2000 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RUTH H. FURLONG AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 2002

3-4
P-2
3-
My
JFK

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After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

RECORDED & INDEXED



Property of Cook County Clerk's Office

00618627

RECORDED & INDEXED
JAN 11 2006
CLERK OF COOK COUNTY

