



00648635

5557/0052 25 001 Page 1 of 4
2000-08-23 09:39:17
Cook County Recorder 27.50

ASSIGNMENT OF LIEN 12-031

FUMC No. 7180055

State of NORTH CAROLINA
County of WAKE

Know All Men by These Presents:

1983046
P.L. 410

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. Recorded: 3-30-00 INST# 00224267

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. Pin# 09-33-107-049 See attached legal description

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. Property Address: 2620 Maple Avenue, Des Plaines IL 60018

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: IL 60018
One certain promissory note executed by SYED W WARSI AND SHABNAM A WARSI

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 132,000.00 dated MARCH 24, 2000 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book _____, Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

S-4
P-A
S-
M-4
JHC

UNOFFICIAL COPY



ILLINOIS

00678635

SEE ATTACHED
to wit: LEGAL DESCRIPTION

EXECUTED, this 29th day of MARCH 2000

ATTEST:

Stan R. Hayward
Title: ASSISTANT SECRETARY

By: Karen Davis
Assistant Vice President

STATE OF NORTH CAROLINA

COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared KAREN DAVIS Assistant Vice President of

FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 29th day of MARCH 2000

SEAL

Ina White
Notary Public in and for

the State of NORTH CAROLINA

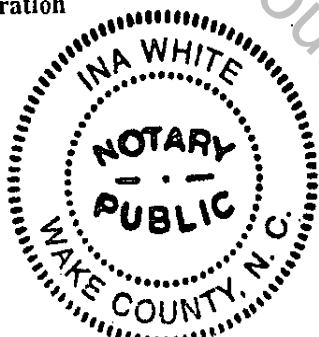
and County of WAKE

Printed Name: INA WHITE

My Commission Expires: 07-04-01

Prepared by:

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

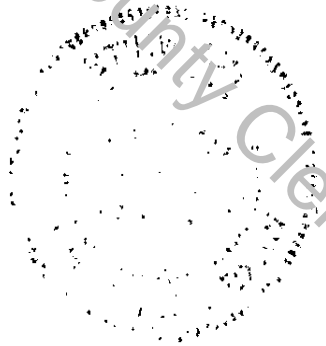
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LEGAL DESCRIPTION:

THE SOUTH 90 FEET OF LOT 1 AND THE SOUTH 90 FEET OF LOT 2 (EXCEPT THE WEST 40.5 FEET OF THE NORTH 40 FEET OF THE SOUTH 90 FEET THEREOF) IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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