

UNOFFICIAL COPY

00648845

5/27/00 38 001 Page 1 of 2  
2000-08-23 10:06:44  
Cook County Recorder 23.50



Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79  
Simi Valley, CA 93063  
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4263880  
Commitment# 518419

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 6/01/99, Executed by: ANGEL A TORRES & BRIGIT M TORRES Mortgagor as per MORTGAGE recorded as Instrument No. 99604222 on 6/23/99 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 16013030250000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$158,110.00  
1140 NORTH MOZART AVE, CHICAGO, IL 60622

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

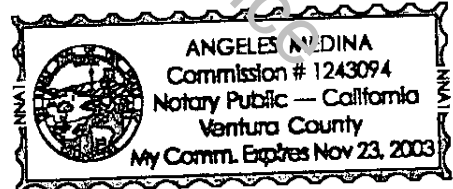
PRISM MORTGAGE COMPANY

Dated: 8/03/00  
State of California  
County of Ventura

By \_\_\_\_\_  
Deanna Burns  
Assistant Secretary

On 8/03/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature Angeles Medina  
Angeles Medina



Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729

by  
1-2  
4-  
May  
JHC



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1999-06-23 09:36:07  
Cook County Recorder 33.00

4263880

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901067

107 and  
# 7812513  
# 20704545  
# 7110

WHEN RECORDED RETURN TO  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No.  
131:9874426

MORTGAGE

00648845

LOAN NO. 11001215

THIS MORTGAGE ("Security Instrument") is given on JUNE 1, 1999  
The mortgagor is  
ANGEL A. TORRES AND BRIDGET A. TORRES, HUSBAND AND WIFE

("Borrower(s)"). This Security Instrument is given to

PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION  
which is organized and existing under the laws of ILLINOIS, and whose address is  
440 NORTH ORLEANS  
CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY-EIGHT THOUSAND ONE  
HUNDRED TEN AND 00/100

Dollars (U.S. \$ 158,110.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on JUNE 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with  
interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender, the following described property located in

COOK County, Illinois:

LOT 44 IN BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS  
2, 6, 12, AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 OF  
CLIFFORDS ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF  
THE S W 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RAANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SE 1/4  
OF THE SE 1/4 OF THE S W 1/4) IN COOK COUNTY, ILLINOIS.

P I N # 16-01-303-025-0000

BOX 333-CTI

Initials: ART