RELEASE OF MORT CACE OF FCAL C 5502/004 49 001 Page 1 of 3
TRUST BY CORPORATION
(ILLINOIS)

Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00648347

REIGH 106872

Box 169

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Agustin Gomez-Leal, an unmarried man and Francisco J. Gomez, an unmarried man, is joint tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 3rd day of May, 1995, and recorded at the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 95.11.354 & 95311385, to the premises therein described, situated in the County of Cook, State of Illinois

is as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging of appertaining.

P. I. N. # 17-19-417-010

COMMONLY KNOWN AS: 1637 W. 19th Street, Chicago, IL 60609

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this 21st day of July, 2000.

Cole Taylor Bank

DEANN LUDWIG, VICE PRESIDENT

0/6/4/5

DAWN C. FEINER, OFFICER

## UNOFFICIAL COPY<sub>00648347</sub>

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	}	SS
COUNTY OF	соок	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of July, 2000.

Joseman Lewandowski NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Chicago Title and Trust Co., 1603 Orrivgton Avenue Lower Level, Evanston, IL 60201-3690

ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2004

Mail to: Bishop Management, Inc. 1637 W. 19# St. Chicago, Il 60608

## UNOFAFIGIAL COPY

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LOT 20 IN STINSON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 49 IN THE SUBDIVISION OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1637 W. 19th Street, Chicago, IL: 60608. The Real Property tax identification number is 17–19–417–010.

Denn or Coot County Clark's Office