RELEASE DEED (ILLINO) FFC A COPO 648359

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

5562/0076 49 001 Page 1 of 2 2000-08-23 10:28:51 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK-FRANKFORT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SALERNO TRUST, VESTED AS FOLLOWS: SALERNO TRUST DTD MARCH 21, 1995

3637 SOUTH 54TH COURT, CICERO IL 60804

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10TH day of JANUARY 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98076463, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 46 IN HAWTHORNE MANOR SUBDIVISION NO. 2 A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE NORTHEAST QUARTER THEREOF) IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REITIT L SERVICES #_ R864405

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-33-309-036

Address(es) of premises: 3630 SOUTH 84TH COURT CICERO IL 60804

Witness hands and seals, August 10, 2000

Tom Dobrowolski, Vice President

whatel Whitteel

Michael Whitted Vice Presiden

This instrument was prepared by : Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

UNOFFICIAL COPY 00648355

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my kand and notorial seal this August 10, 2000.

OLY OF COO

Notary

Commission Expires

"OFFICIAL SEAL"
PUBLIC FURNITE OF LORRAINE V. SHARP
STATE OF ALMOSE COMMISSION EXPIRES 09/17/04

RELEASE DEED
By Corporation

Harris Bank Frankford

TO

SALERNO TRUST, VESTED AS FOLLOWS: SALERNO TRUST DTD MARCH 21, 1995

Address of Property: 3630 SOUTH 54TH COURT, CICERO IL 60804

Mail To:

Mail recorded document to:

JOSEPH & DOROTHY SALERNO 3630 S 54TH CT CICERO IL 60804