

Document Prepared By:
LISA LONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **2653036**
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: **323345575**
Property Address:
207 NORTH MENARD
CHICAGO, IL 60644

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566970161 14 001 Page 1 of 3
2000-08-23 15:32:48
Cook County Recorder 25.50



II(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**
Recording Book: Page: Document No: **97-211460**
Recording Book2: Page2: Document No2:
Recording Date: **03-26-1997** Certificate No.:
Original Mortgagor(s): **THOMAS DEGERATTO, A SINGLE MAN**
Original Mortgagee: **NATIONAL LENDING CENTER, INC**
Date of Mortgage: **03-24-1997** Original Loan Amount: **\$56500**
Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**, Date of Transfer: **03-31-2000**

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President and Assistant Vice President** respectively of **Banc One Financial Services, Inc.** an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

SV
P3
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my

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265-2036
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BMT
11/3/98
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97211460

When Recorded Mail To
NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

- DEPT-01 RECORDING \$39.50
- T#2222 TRAN 4982 03/26/97 16:54:00
- #1982 # KB # -97-211460
- COOK COUNTY RECORDER

Prepared By:
SHAY TANSILL
NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

[Space Above This Line For Recording Data]

LOAN NO. 9702009

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 24, 1997
The mortgagor is THOMAS DEGERATTO, A SINGLE MAN

This Security Instrument is given to NATIONAL LENDING CENTER, INC. ("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441 ("Lender").

Borrower owes Lender the principal sum of FIFTY-SIX THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 56,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 24, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:
SEE ATTACHED SCHEDULE A

97211460

which has the address of 207 NORTH MENARD CHICAGO
Illinois 60644 ("Property Address");
[Street] [City]
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90
Laser Forms Inc. (800) 448-3555

Initials: 2.28

LIET #FNMA3014-1/94

69764900

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2653036

LOT 9 IN CARTER'S SUBDIVISION OF BLOCK 9 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE NORTH 36 1/4 ACRES OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-08-409-010

Property of Cook County Clerk's Office

97211460

CRITICAL

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02/20/97

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