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2000-08-23 11:50:35

Cook County Recorder



PREPARED BY & WHEN RECORDED MAIL TO: REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022512552

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hortgage described below, the undersigned, being the present legal owner of said indebted ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DIANA L. BARR, AN UNMARRIED WOMAN

Beneficiary: PRISM MORTGAGE COMPAN

Date of Deed: August

24, 1999

Date Recorded : August NA

25, 1999

Book : Volume:

Page: Image: Document: 99811291

Microfilm:

NΑ Tax ID: 1704450042

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 21 WEST CHESTNUT STREET, CHICAGO

and recorded in the records of COOK

ΙL 60610

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 25, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



MARY ANN! THOMPSON **VICE PRESIDENT**

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STATE OF MARYLAND)

SS

COUNTY OF FREDERICK)

On this July 25, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

IANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES November 14, 2001

006497755

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Legal Description:

PARCEL A:

UNIT 1605 AND PARKING SPACE P-55/P-77 IN 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1;

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FFET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 1999 AS DOCUMENT NUMBER 99296268, AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 99296268, AS AMENDED FROM TIME TO TIME. Contion Office

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