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5885/0031 52 001 Page 1 of 2
2000-08-23 09:46:21
Cook County Recorder 23.50



Prepared by/Return to:
Doc Control/Crissy Olsen
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-9984
(308) 635-3500

ALS Loan No: 0007345945

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES INC., whose address is 601 5TH AVE, SCOTTSBLUFF, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 228,200.00 and executed by: EDWARD C LIN AND MARY D LIN to: MOLTON ALLEN WILLIAMS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 06/07/1999 in the records of COOK County, State of ILLINOIS:

Document/Instrument: 99542515
Tax Num: 1717302030
Property Address: 1412 W FLOURNOY ST, CHICAGO, IL 60607
Legal Desc: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 07/11/2000.

AURORA LOAN SERVICES INC.

Attest:

Cheryl A Splichal
Cheryl A Splichal, Asst. Secretary



Regina Lashley
Regina Lashley, Vice President

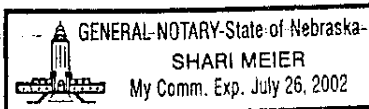
Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 07/11/2000 by Krista Gingrich, Asst. Vice President and Ann L. Scharf, Asst. Secretary respectively of AURORA LOAN SERVICES INC.. They are personally known to me and did take oath.

Shari Meier
Notary Public, State of Nebraska

MIN#: 100025400002289065
MERS VRU Telephone#: 1-888-679-6377



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57
92
MVA

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PAGE 2

LEGAL DESCRIPTION:

LOT 45 IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION OF BLOCK 40 RECORDED FEBRUARY 2, 1856 AS DOCUMENT 67020 IN BOOK 98 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office