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00649362

Document Prepared By:
LISALONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **3156974**
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: **508640131**
Property Address:
1450 SANDPEBBLES DR
WHEELING, IL 60090

05/07/00 14 001 Page 1 of 4
2000-08-23 09:54:37
Cook County Recorder 27.50



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IL(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III**, a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**
Recording Book: Page: Document No: **97902776**
Recording Book2: Page2: Document No2:
Recording Date: **12-02-1997** Certificate No.:
Original Mortgagor(s): **DIANA GEORGE, A SINGLE PERSON**
Original Mortgage: **HOME LOAN AND INVESTMENT BANK FSB**
Date of Mortgage: **11-26-1997** Original Loan Amount: **\$85000**
Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) of Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**
On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

SLH
5/23/00

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Project: IL

Loan Number: 3156974

IL COOK

Legal Description

SEE ATTACHED FOR LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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97902776

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4403/0085 49 001 1997-12-02 14:01:16
Cook County Recorder 37.50

3156974
633-5-2
M 1-14
198
When Recorded Mail To:

Home Loan and Investment Bank, F.S.B.
One Home Loan Plaza, Suite 3
Warwick, Rhode Island 02886-1765

[Space Above This Line For Recording Data]

INV 10/26/97 JPH **MORTGAGE** Loan Number *62941* *07A Pre*

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 26, 1997. The mortgagor is DIANA GEORGE, A SINGLE PERSON ("Borrower"). This Security Instrument is given to HOME LOAN AND INVESTMENT BANK, F.S.B., which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is ONE HOME LOAN PLAZA, SUITE 3, WARWICK, RHODE ISLAND 02886-1765 ("Lender"). Borrower owes Lender the principal sum of EIGHTY-FIVE THOUSAND AND 00/100ths Dollars (U.S.\$85,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 2, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE ATTACHED SCHEDULE A

which has the address of 1450 SANDPEBBLE DRIVE, WHEELING
Illinois 60090 ("Property Address");
(Zip Code)

(Street, City).

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

SCHEDULE A
LEGAL DESCRIPTION

PARCEL 1:

UNIT 106 IN SANDPEBBLE WALK BUILDING THREE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SANDPEBBLE WALK SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED MARCH 6, 1973 AS DOCUMENT NUMBER 2678553 AND RE-FILED ON MARCH 16, 1973 AS DOCUMENT NUMBER 2680472, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER 2678553 AND RE-FILED ON MARCH 16, 1973 AS DOCUMENT NUMBER 2680472 AND ALSO SHOWN ON THE PLAT OF SUBDIVISION.

PIN 03-15-402-016-1006

3156974

initials
DG

Cook County Clerk's Office