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Document Prepared By:  
**LISALONG**  
When recorded return to:  
**Household Finance Corp.**  
**PO Box 855, 111 Congressional Blvd.**  
**Carmel, IN 46082-9956**  
**Jason Hare**  
Project #: **IL**  
Loan #: **4973690**  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: **417845060**  
Property Address:  
**7023 S UNION AVENUE**  
**CHICAGO, IL 60636**

5/30/00 14 001 Page 1 of 2  
**2000-08-23 10:30:58**  
Cook County Recorder 23.50



IL(C)-3 6/19/00

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**  
Recording Book: Page: Document No: **99711210**  
Recording Book2: Page2: Document No2:  
Recording Date: **07-26-1999** Certificate No.:  
Original Mortgagor(s): **RONDEY E MILLER, AN UNMARRIED MAN**  
Original Mortgagee: **RESIDENTIAL BANCORP**  
Date of Mortgage: **07-14-1999** Original Loan Amount: **\$44000**  
Comments:

**IN WITNESS WHEREOF**, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

**Lynn Meeuwisse**  
Assistant Vice President

**Carrie Newman**  
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



**BRENDA S. STRANGE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 8, 2008

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9pgs

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1999-07-26 12:40:46  
Cook County Recorder 37.50

MAIL TO [hand pointing]

WHEN RECORDED MAIL TO:

RESIDENTIAL BANCORP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

RECEIVING  
49736  
Account Number  
10-22-99  
Date Received  
633  
Branch Number IL

Loan No. HRZW-99-0000362

9906027  
EXETER TITLE COMPANY - FILE #  
Phone (312) 641-1244 Fax (312) 641-1241

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 14, 1999  
The mortgagor is RONDEY F. MILLER, AN UNMARRIED MAN

RESIDENTIAL BANCORP ("Borrower"). This Security Instrument is given to  
which is organized and existing under the laws of ILLINOIS, and whose address is  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

COOK ("Lender"). Borrower owes Lender the principal sum of  
FORTY FOUR THOUSAND AND 00/100\*\*\*\*\* Dollars (U.S. \$ 44,000.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on AUGUST 1, 2029. This Security Instrument secures to Lender: (a)  
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the  
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument  
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described  
property located in COOK County, Illinois:  
LOT 37 IN BLOCK 7 IN BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N.: 20-21-323-008-000

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which has the address of 7023 S. UNION AVE., CHICAGO [City]  
[Street]  
Illinois 60636 ("Property Address");  
[Zip Code]

