

1972209



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LOAN #: M9900727 POOL #: RBMG LOAN #: 462923

INV #:

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to X 12-031, all the rights, title and interest of undersigned in and to that

Mortgage dated 01/24/2000, executed by Brian Alan Hines

and recorded in Book/ , Document No. 0091698 , Page/ , on 02/04/00 972209
4435

Tax ID # X BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
COOK 1 Bank One Plaza, Suite L 10126 (RFC), Chicago, Illinois 60670-0126
County Records, State of Illinois; property being located at
244 W 106th St, Chicago, IL 60628-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Meritage Mortgage Corporation

H. Fulmer
H. Fulmer
Assistant Secretary
STATE OF SC
COUNTY OF Richland

By: R. Taylor
Its: Assistant Vice President.

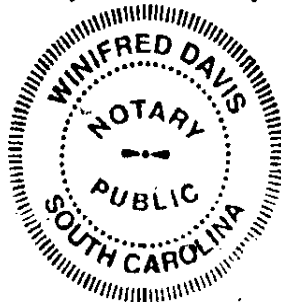


On March 08, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared R. Taylor to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Winifred Davis
Winifred Davis Notary Public
My Commission Expires: 03/23/2008

Prepared by [redacted]

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT.
03/08/2000, MERIT 55 03/00



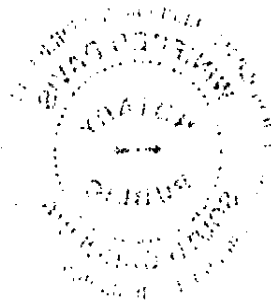
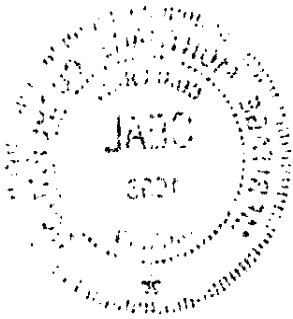
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500-1-009

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Property of Cook County Clerk's Office



6201

UNOFFICIAL COPY

LOAN #: M9900727

POOL #:

RBMG LOAN #: 462923

ASSIGNED FROM: Meritage Mortgage Corporation

ASSIGNED TO: ,

MORTGAGOR NAME:

Brian Alan Hines

LEGAL DESCRIPTION:

As described in the Deed of Trust referred to herein

Property of Cook County Clerk's Office

Prepared by and Return to:

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

COLUMBIA, SC 29223

1(800)933-2890 EXT.

03/08/2000, MERIT 55 03/00

Prepared by:
MERITAGE MORTGAGE CORPORATION
6000 SOUTHWEST MEADOWS ROAD, SUITE 500
LAKE OSWEGO, OR 97035

Handwritten signature/initials

MORTGAGE

Loan Number: M9900727

105217E
THIS MORTGAGE ("Security Instrument") is given on January 24, 2000. The mortgagor is BRIAN ALAN HINES, AS HIS SOLE AND SEPARATE PROPERTY

("Borrower"). This Security Instrument is given to MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION which is organized and existing under the laws of address is 6000 SOUTHWEST MEADOWS ROAD, SUITE 500 LAKE OSWEGO, OR 97035 Forty-Eight Thousand & 00/100

OREGON

and whose

("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$48,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 01, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT FIFTEEN AND THE EAST (3) FEET OF LOT SIXTEEN IN HOSMER'S SUBDIVISION OF BLOCK 23 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID #: 25-16-211-059

which has the address of 224 WEST 106TH STREET CHICAGO Illinois 60628 (Zip Code) ("Property Address");

[Street, City].

ILLINOIS Single Family FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials *BAH* 6H(IL) (9608) 01

