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2000-08-23 10:54:34

Cook County Recorder

23.50

When recorded mail to:

Kathleen A Nellessen 650 S River Rd 508 Des Plaines IL 60016



PU102:KBF

Loan Number: 0063210495

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 10/16/97, made by KATHLEEN A. NELLESSEN, AN UNMARRIED PERSON

as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 97-841578, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and T'S OFFICE directed to release and discharge the same upon record.

SEE ATTACHED LEGAL

Property Address: 650 S River Road

Des Plaines IL 60016

DATE: August 14, 2000

Prepared by: Blythe Fuller Bank of America Mortgage 2810 Parham RD

Richmond, VA 23294

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Bank of America, N.A. successor in interest by merger of Bank of America, FSB_

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 14, 2000 by Isabella Axelson, Assistant Vice President, C. BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

A. Lynne James Notary Public

My commission expires:

September 30, 2003

This tribitation prepared by:

Figthe Fuller

Bank of America Mortgage

PO Box 26388

Richmon'i Virginia 23286-8218

0063210495 PU102;KBF Tax I.D. No.

NEW CONDO

UNIT 2-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P2-16 AND STORAGE SPACE NUMBER S2-16, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

09-17-416-003