

UNOFFICIAL COPY

00650867

5/3/001: 05 001 Page 1 of 2
2000-08-23 10:39:34
Cook County Recorder 23.00

H20035702
etc



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:
AMERICAN GENERAL FINANCE INC
4607 S ASHLAND AVE
CHICAGO IL 60609-3252

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # _____

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **7/12/99**

EXECUTED BY: **LINDA KILLINGSWORTH, A SINGLE WOMAN**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. **99695335** ON **7/21/99**

IN BOOK _____ PAGE _____

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **51,200.00**

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

MOREQUITY, INC.

DATED: 7/20/00

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON 7/20/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED **Carolyn Ransom** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

BOX 333-CTI

SIGNATURE *Sandra L. Turpin*
NOTARY PUBLIC SANDRA L. TURPIN
NOTARY EXPIRES: 2/17/08

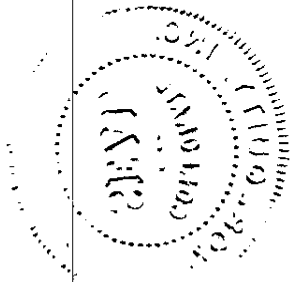
SPACE ABOVE FOR NOTARY STAMP

2

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NO VALIDITY
SHALL BE
GIVEN TO



JAN 10 2010



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LEGAL DESCRIPTION

LOT 41 IN BLOCK 5 IN WENDELL AND COX SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. # 20-20-208-030-0000

COMMONLY KNOWN: 6418 S MAY
CHICAGO, IL 60671

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