

H20035692 CTI

RELEASE OF MORTGAGE OF TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY 00650945

5578/0076 05 001 Page 1 of 2  
2000-08-23 11:18:19  
Cook County Recorder 43.00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That  
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

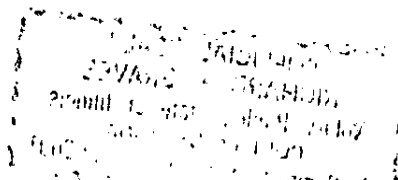
of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the  
indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
Elwin and Alice Thomas, 13415 S. Kildare, Robbins, IL 60472

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT  
           may have acquired in, though or by a certain MORTGAGE,

bearing the date April 14th, 1978, and recorded in the Recorder's Office of COOK County,  
in the State of Illinois, in book \*\* of records on page \*\*, as document(s) No. 24658760,  
to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

**LOT 7 IN BLOCK 12 IN LINCOLN MANOR WEST, BEING A SUBDIVISION IN THAT PART  
OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, OF  
THE BASE LINE; RANGE-13, EAST-OF-THE-THIRD PRINCIPAL-MERIDIAN; LYING SOUTH  
OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 OF  
THE SOUTH EAST 1/4, 1070 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, TO  
A POINT OF THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4,  
1198.52 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SAID SECTION 34, TOWNSHIP 37 NORTH OF THE BASE LINE;  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE TOWNSHIP OF  
WORTH, COOK COUNTY, ILLINOIS**



**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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# UNOFFICIAL COPY

00650945

RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO: [unclear]  
1st Nat'l Bank Building  
11346 S. CRENO AVE.  
Alsip, IL 60803

Permanent Real Estate Index Number(s): 24-34-410-007-000  
Address(es) of premises: 13413 S. Sidare, Robbins, IL 60472  
Witnessed handed and sealed, this 21st day of July, 2000

[Signature]  
Marvis Hardy, Assistant Vice President

[Signature]  
Addie Collins, Retail Loan Officer

State of ILLINOIS)  
) ss  
County of COOK)

I, Richard A. Graves, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis Hardy & Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant Vice President and Retail Loan Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 21st day of July, 2000.

[Signature]  
Notary Public

Commision Expires 11/03/2001

"OFFICIAL SEAL"  
RICHARD A. GRAVES  
Notary Public, State of Illinois  
COUNTY OF KANE  
My Commission Expires 11-03-2001

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RICHARD A. GRAVES  
Notary Public, State of Illinois  
COUNTY OF KANE  
My Commission Expires 11-03-2001