UNOFFICIAL COSTO 05 001 Page 1 of

2000-08-23 11:19:52

Cook County Recorder

25.00

RECORDATION REQUESTED BY:

Bank of Homewood 2034 Ridge Rd. Homewood, IL 60430

WHEN RECORDED MAIL TO:

GLFR, INC. Credit Administration 11346 S. CICERO AVENUE ALSIP, IL 60803



FOR RECORDER'S USE ONLY

H20035684 LTIC

This Modification of Mortgage prepared by:

JOEL HATJE / TJE

MODIFICATION OF MORTGAGE

LaSalle Bank National Association

THIS MODIFICATION OF MORTGAGE IS DATED JUNF 19, 2000, BETWEEN LASALLE NATIONAL TRUST, N.A. AS T/U/T #27701, AND NOT INDIVIDUALLY (referre 1 to below as "Grantor"), whose address is , , IL ; and Bank of Homewood (referred to below as "Lender"), whose address is 2034 Ridge Rd., Homewood, IL 60430.

MORTGAGE. Grantor and Lender have entered into a mongage dated June 19, 1996 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED 09-03-96 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT #96-670541 AND RE-RECORDED ON 11-15-96 AS DOCUMENT NO. 96-872357

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOTS 1 TO 9, BOTH INCLUSIVE IN BLOCK 3 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1,896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 205 PULASKI-RD., CALUMEN CTO, IL 60409. The Real Property tax identification number is 30-17-103-019-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows: CHANGE MATURITY DATE TO 06–19–01.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

BOX 333-CTI

06-19-2000 Loan No 5761321645

CATION OF MORTGAGE

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(Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GF	GRANTOR: LaSalle Bank National Association		
	LASALLE NATIONAL TRUST, N.A. AS T/U/T #27701, AND NOT INDIV	/IDUALLY	
By	By: Attestation not required by By: LaSalt 2 Cak National Association Bylaws	his instrument is executed by LASALLE BANK National Association, not ersonally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, revisions, stipulations, covernants and conditions to be performed by ASALLE BANK National Association are undertaken by it solely as Trustee, a aforesaid, and not individually and all statements herein made are made in information and belief and are to be construde accordingly, and no personal liability shall be asserted or be enforceable against LASALLE BANK ational Association by reason of any of the terms, provisions, ipulations coverants and/or statements contained in this instrument.	
	By: Aimoth Pulls Authorized Officer		
	CORPORATE ACKNOWLED	GMENT	
ST	STATE OF IU) ss		
CC	COUNTY OF COOK	7,0	
On this 3rd day of August, 20 00, before me, the undersigner Notary Public, personally appeared Retain A Education and and of LASALLE NATIONAL TRUST, N.A. AS T/U/T #27701, AND NOT INDIVIDUALLY			
ac By	and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated		
	that they are authorized to execute this Modification and in fact corporation.	executed the Modification on behalf of the	
Ву	By Melissa Golomoon Residing a	at Chicago	
No	Notary Public in and for the State of		
M	My commission expires MELISSA ROBINSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/20/2004		

UNDIFICATION OF MORTGAGE PY (Continued) 00650951

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LENDER ACKNOWLEDGMENT

STATE OF)
) ss
COUNTY OF COO/C)
On this 44 day of Sugued, 20 00, I appeared Timothy J. Etiks and kr authorized agent for the Lender that executed the wir instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the sea	ie said Lender, duly authorized by the Lender through its s therein mentioned, and on oath stated that he or she is
Notary Public in and for the Star of	
My commission expires 5003	"OFFICIAL SEAL" DEBRA A. JANKE Notary Public, State of Illinois My Commission Expires May 12, 2003
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3 202 (C) Con IL-G201 E3.29 F3.29 FRIEDLA.LN]	CENTREX 2000 AIM TO THIS TESSELVES TO THE CONTROL OF THE CONTROL O