



CTI

7874505 L

RELEASE DEED

Loan No 697875

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KURT D PRZYBLA, MARRIED TO TIMBERLY PRZYBYLA as Mortgagor, to DMR FINANCIAL SERVICES, INC. dated OCTOBER 14, 1997, and recorded on NOVEMBER 5, 1997, in Document No. 97830345, in the office of the Records of Deeds of COOK County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property:
19-29-405-025-0000
19-29-405-026-0000

2 gr

Dated July 19, 2000.

CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY

ATTEST:

Bridget Lovett
Bridget Lovett
Assistant Secretary

BY:

Dennis M. Boyle
Dennis M. Boyle
Sr. Vice President



STATE OF FLORIDA
COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Dennis M. Boyle, Sr. Vice Pres. and Bridget Lovett, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this July 19, 2000.



Christina B. Voiz
MY COMMISSION # CC844471 EXPIRES
June 19, 2003
BONDED THRU TROY FAIV INSURANCE, INC.

Christina B. Voiz
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: Jennifer Adrien

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256
RM012

Muris

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



173-888 107

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STREET ADDRESS: 7710 S. MASSASCIT

CITY: BURBANK

COUNTY: COOK

00650080

TAX NUMBER: 19-29-405-025-0000

LEGAL DESCRIPTION:

LOTS 5 AND 6 IN BLOCK 17 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office