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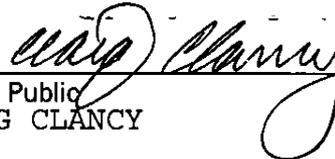
FMG #: 0200364000
NAME: SUNG J PARK
P/O DATE: 08/01/2000

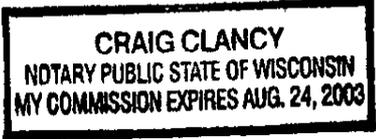
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August
2000, personally appeared WILLIAM R BUEGE the
VICE PRESIDENT of

*FEDERAL HOME LOAN MORTGAGE CORPORATION
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003


Notary Public
CRAIG CLANCY

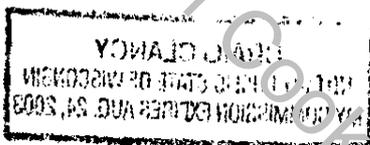


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LOT 10 IN BLOCK 4 IN FREDERICKSON'S AND SUNDBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1958, AS DOCUMENT NUMBER 1821869, IN COOK COUNTY, ILLINOIS.

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