



00650196

5574/0162 20 001 Page 1 of 2
2000-08-23 12:43:00
Cook County Recorder 23.00

Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION MORTGAGE CORPORATION, the holder and owner of the certain mortgage
executed by JEFFREY B LAKIER AND THELMA LAKIER bearing date the 12th day of
July, 1999, and recorded as Official Document #99691562, Book N/A, Page N/A in
the office of the Recorder of Deeds of COOK County, Illinois, and also the
holder and owner of the note in said mortgage identified, acknowledges full
payment and satisfaction of the indebtedness secured by said mortgage and
hereby authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 2751 THE MEWS COURT, NORTHBROOK, IL 60062 being
described as follows:
SEE ATTACHED SCHEDULE A

2
D

Pin number 04-04-302-081-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 28th day of July, 2000.

(Corporate Seal)

Attest:
Holly Jamison, Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

By:
Christy L Karnes, Assistant Vice President

State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 28th day of July,
2000, by Christy L Karnes, Assistant Vice President of FIRST UNION MORTGAGE
CORPORATION a corporation on behalf of the corporation.

My Commission expires 11-30-2004.

Betty Harden, Notary Public

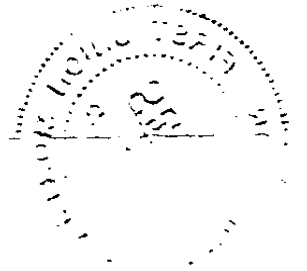
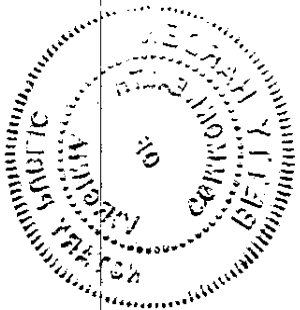
Commissioned as Betty Clark



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



173-888 X10

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

00650196

ORDER NUMBER: 1409 007873826 LZ
STREET ADDRESS: 2751 THE MEWS
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-04-302-081-0000

LEGAL DESCRIPTION:

PARCEL 1:

EXCEPTION TO BLANKET EASEMENT NO. 3 (EXCEPT THE WEST 141.34 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED AUGUST 14, 1987 AND RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87522043 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1986 AND KNOWN AS TRUST NUMBER 112970 AND AS CREATED BY DEED TO JEFFREY B. LAKIER AND THELMA LAKIER DATED APRIL 25, 1989 AND RECORDED JULY 31, 1989 AS DOCUMENT 89348442 FOR INGRESS AND EGRESS