

Recording Requested by / Return To:  
MATHEWS CLEM  
16419 S Wabash, SOUTH HOLLAND IL 60473  
90724 5352832



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GN MORTGAGE CORPORATION  
Original Mortgagor: CLEM MATHEWS  
Recorded in Cook County, Illinois, on 02/24/98 as Instrument # 98146144  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/07/2000  
Wells Fargo Home Mortgage, Inc.  
FKA Norwest Mortgage, Inc.

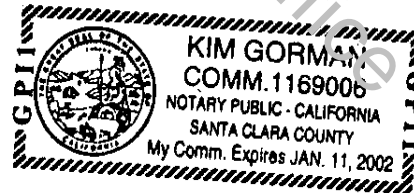
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On 08/07/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires 01-11-02



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5352832 P.I.F.: 07/27/00  
FINAL RECON.IL 90724 1.00 1 08/07/00 02:15:35 12-031 IL Cook 280:78 2

*M J P S S G  
W O  
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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 5352832 (12-031 IL Cook)

Tax ID: 16-02-125-003-0000

Date of mortgage: 02/04/98 Amount of mortgage: \$137795.00 Address: 1251 N. Pulaski, Chicago, IL 60651

THE NORTH 15 FEET OF LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN BLOCK 3 IN THOMAS J DIVEN'S SUBDIVISION OF BLOCKS 7, 8, 9, 10 AND 11 IN FREER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 05/13/98 Instrument #: 98394440

Property of Cook County Clerk's Office