

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



360217

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, MODIFICATION AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto McINTYRE PROPERTIES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, MODIFICATION AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS date the 29, 29, 18 and 18 day of MAY, MAY, NOVEMBER AND NOVEMBER, 1999, 1999, 1999 AND 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99-540347, 99-540348, 09-130344 AND 09-130345 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOT 11 IN BLOCK 3 IN WEST KENILWORTH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED WESTERLY 55 FEET OF THE EAST AND WEST 16 FEET ALLEY LYING NORTH OF AND ADJOINING LOT 11

together with all the appurtenances and privileges thereunto belonging or appertaining.

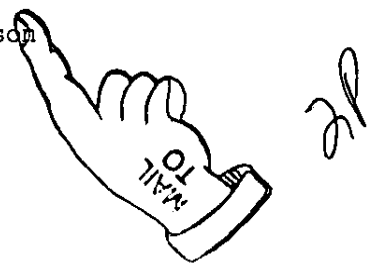
Permanent Real Estate Index Number(s): 05-28-207-025-0000

Address(es) of Premises: 636 WAYLAND, KENILWORTH, ILLINOIS

Witness _____ hand _____ and seal _____ this 15th day of August, 2000.

BY: [Signature] (SEAL)
Attest: _____ (SEAL)

*This instrument was prepared by MAIL TO: Martha A. Czarnik - Thompson
State Bank of Countryside
6754 Joliet Rd
Countryside IL 60525



COOK COUNTY
RECORDER
"CLERK" JUDGE
COURT HOUSE

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that William O. Kerth, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzl, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15th day of August, 2000.

Debra M Mertsoc
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Commission Expires _____

Handwritten mark