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PARTIAL RELEASE DEED (ILLINOIS)

107/0071 47 002 Page 1 of 4 2000-08-23 12:54:00 Cook County Recorder 27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bank of Waukegan as Trustee under Trust Agreement dated February 21, 1997 and known as Trust Number 204187

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of June, 19 99, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as document No. 99563643, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See attached Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining. This release is in no way to operate to discharge the lien of said 1st Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

Permanent Index Number(s) IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its Sr., Vice President, and attested by its Loan Administrator, and its seal to be hereto affixed, this 11th day of August, 19x 2000.

BANK OF WAUKEGAN 1601 North Lewis Avenue Waukegan, Illinois 60085 847-244-6000

By Stan Trygar, Sr Vice President

Attest: Tabitha Ingoglia, Loan Administrator

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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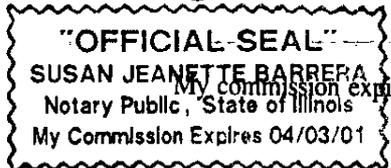
00651792

STATE OF ILLINOIS)
COUNTY OF Lake)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Stan Trygar and
Tabitha Ingoglia of BANK OF WAUKEGAN, personally known to me to
be the same persons whose names are subscribed to the foregoing instrument as such,
Sr. Vice Pres. and Ln Administrator respectively, appeared before
me this day in person and acknowledged that they signed and delivered the said
instrument as their own free and voluntary acts, and as the free and voluntary act of
said Bank, for the uses and purposes, therein set forth and the said notary
then and there acknowledged that they as custodian of the corporate
seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument
as their own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th
day of August 19 2000.

Susan J. Barrera
Notary Public



My commission expires 4-03-01

Property of Cook County Clerk's Office

MAIL TO:

This instrument was prepared by:

(Name) Bank of Waukegan
(Address) 1601 N. Lewis Avenue
Waukegan, IL. 60085

Mail subsequent tax bills to:

(Name) _____
(Address) _____



PARTIAL RELEASE-DEED

BANK OF WAUKEGAN
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 205 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED _____ AS DOCUMENT NUMBER _____ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND STORAGE SPACE 17, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000360116 SC
STREET ADDRESS: 2951 CENTRAL AVE.
CITY: EVANSTON **COUNTY:** COOK COUNTY
TAX NUMBER: 05-33-427-010-0000

LEGAL DESCRIPTION:

PARCEL I: UNIT 205 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND STORAGE SPACE 17, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.