

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201



ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 15227  
Date: AUGUST 16, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 16, 2000**  
**INAM R. DURRANI, MARRIED TO BUSHRA INAM DURRANI** executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **00651796**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SIXTY-SIX THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 16, 2000**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogan  
Its: President

By \_\_\_\_\_  
Its: TICOR TITLE <sup>457511</sup> 38

# UNOFFICIAL COPY

RECEIVED

1920 10 10 1000

RECEIVED  
PROPERTY CLERK'S OFFICE  
COOK COUNTY

Property of Cook County Clerk's Office

827-3000

John  
Smith

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 16<sup>th</sup> day of August, 2000, before me, a Notary Public, DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 06/17/04

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TICOR TITLE  
459511

UNOFFICIAL COPY 00651797

STREET ADDRESS: 7121 LAVERNE

UNIT 2C

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 28-19-306-014-1006

**LEGAL DESCRIPTION:**

UNIT 2C IN TIFFANY PARK CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOTS 13 AND 14 (EXCEPT THE EAST 12 1/2 FEET OF LOT 14) IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, TRUSTEE, TRUST NUMBER 295 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 22211890 AND AMENDED BY DOCUMENT 22512663 TOGETHER WITH ITS UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

45954  
TICOR TITLE