

Prepared By

UNOFFICIAL COPY 00651910

55/8/0212 05 001 Page 1 of 2
2000-08-23 13:24:51
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 90105024
Date: JUNE 22, 2000

FOR VALUABLE CONSIDERATION, PERL MORTGAGE INC,

ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
REGIONS MORTGAGE, INC.,
605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

one or more), the Assignor's Interest in the Mortgage dated JUNE 22, 2000
ALLEN R. GILBERT, UNMARRIED MAN

under the laws of
, Assignee (whether
executed by

00651909

as Mortgagor, to PERL MORTGAGE INC
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of Cook County, IL _____, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SEVENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from JUNE 22, 2000
and that Assignor has good right to sell, assign and transfer the same.

CTI 7864482
20033539
30f3
[Signature]

ASSIGNOR
PERL MORTGAGE INC

By _____
Its: KEN PERLMUTTER, PRESIDENT

By _____
Its: _____

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STATE OF "ILLINOIS" }

COUNTY OF Cook }

ss.

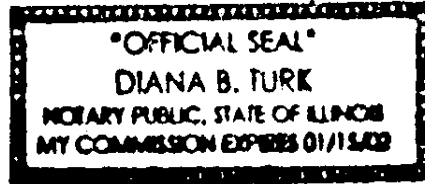
On this 22nd day of June, 2000, before me, a Notary Public
 within and for said County, personally appeared **KEN PERLMUTTER**, to me personally
 known, who, being each by me duly sworn they did say that **PRESIDENT** the President and
 of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
 corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
 Directors and said **PRESIDENT** acknowledged said instrument to be the free act
 and deed of said corporation.

Diana B. Turk

Signature of Person Taking Acknowledgment

My Commission Expires:

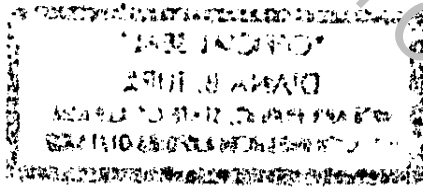
01/15/2002



LEGAL DESCRIPTION

 PIN # 13-10-202-018-0000
 LOT 23 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH-
 EAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
 APRIL 5, 1995, AS DOCUMENT NUMBER 95-229405, IN COOK COUNTY, ILLINOIS.

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