

UNOFFICIAL COPY 00651177

5579/0028 89 001 Page 1 of 2
2000-08-23 12:18:50
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 2982174654



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: ROBERT R COLANGELO, EILEEN COLANGELO
Recorded in Cook County, Illinois, on 07/12/95 as Instrument # 95-451589
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/11/00
Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By:
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California
County of Santa Clara

On 08/11/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2982174654 P.I.F.: 07/31/00
FINAL RECON.IL 90572 Inv: 0 1 08/11/00 04:16:06 12-031 IL Cook 463:3 9

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982174654 (12-031 IL Cook)

Tax ID: 09-23-316-040

Date of mortgage: 06/26/95 Amount of mortgage: \$100000.00 Address: 1216 Beau Dr Park Ridge IL 60068

PARCEL 1: LOT 4 IN BLOCK 5 IN BEAU RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1984, AS DOCUMENT NO. 27321778, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 85223301.

Property of Cook County Clerk's Office