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2000-08-24 09:56:20
Cook County Recorder 25.50

RELEASE DEED

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



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KNOW ALL MEN BY THESE PRESENTS,

THAT FRIEDMAN & DEVEE, an Illinois Partnership, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto CYRUS HOMES, INC., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 6th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 98595552, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL I:

Unit 304 in the Central Park Condominiums, as delineated on a survey of the following described real estate: Lots 63 to 70, both inclusive, in Westerlawn, a Subdivision of Lots 9, 10, 11 and 12 in the County Clerk's Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 17, 1915 as Document 5772065, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded _____ as Document Number _____, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

PARCEL II:

The exclusive right to the use of Parking Space 27 and Storage Space 27, a limited common element, as delineated on the survey attached as Exhibit "A" to the aforesaid Declaration, as amended from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 25th day of May, 2000.

(SEAL)

_____ (SEAL)

SP

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MEMORANDUM

TO : [Illegible]

FROM : [Illegible]
SUBJECT : [Illegible]

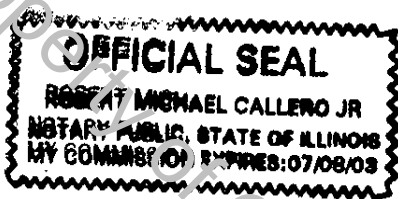
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Leva personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of May, 2000.



Robert M. Callero
Notary Public

P.I.N. NUMBER: 05-33-427-010, 05-33-427-011, 05-33-427-012, 05-33-427-013 and 05-33-427-029

Street Address, if improved: 2951 Central Street,
Unit No. 304
Evanston, Illinois 60201

Prepared By:
Manny M. Lapidos
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

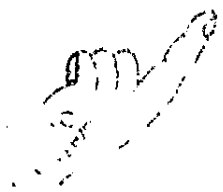
Return To:
Manny M. Lapidos
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 304 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 03, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED May 26, 2000 AS DOCUMENT NUMBER 00385437 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 27 AND STORAGE SPACE 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."