

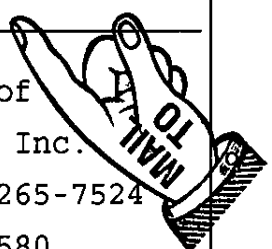
RELEASE DEED

UNOFFICIAL COPY 00652991

5590/0045 90 001 Page 1 of 1
2000-08-24 09:20:53
Cook County Recorder 23.50

Mail To:

NICOLE K MCKENNA
17365 S 69TH AVE
TINLEY
IL 60477-5110



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19214580

Recorder's Stamp

Know All By These Presents, that

of the County of _____ and State of _____
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
NICOLE K MCKENNA AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 13TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97614085,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows: to wit:

UNIT 3-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS I SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945,
IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-17-416-009-1029

Executed on AUG 14 2000

WASHINGTON MUTUAL BANK, FA
is a federal association, a corporate seal
is not required by any law or regulation.
For securities transactions, the signature
can be guaranteed under the rules of the
Securities Transfer Agents Medallion
Program.

WASHINGTON MUTUAL BANK, FA

By

Jess Almanza, Assistant Vice President

State of California

County of San Joaquin

The foregoing instrument was acknowledged before me on AUG 14 2000
by Jess Almanza, Assistant Vice President, of

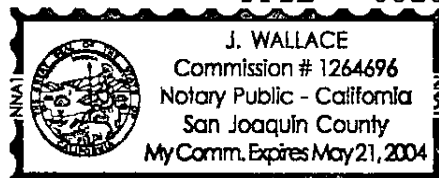
WASHINGTON MUTUAL BANK, FA
a corporation, on behalf of said corporation.

Notary Public

J. Wallace

Inv. Pool 020-002
PFIL - 081699KD

Paid in Full: 00-07-03
Requested by: R ARREDONDO
MIN No.:



112363

STCI

10-27-2011

UNOFFICIAL COPY

10-27-2011 15-00-0005

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED
DATE 10/27/11 BY 60322/UC/STP/STP

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BY 60322/UC/STP/STP

ALL INFORMATION CONTAINED

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